## **Adventures in Health Care**

Parent/Guardian's Signature

Prince George, BC



|   | <b>Application Form</b>  |   |  |
|---|--|---|--|
| Home School Name:   |  |   |  |
| Student's name:   |  | Grade:  | Age:   |
| Phone:  | Email:   |   |  |
| Parent/Guardian Name:   |  |   |  |
| Parent/guardian Phone:  | Email:   |   |  |
| The Rotary Club of Burnaby is proud to part. These adventures take place throughout the industry professionals and an opportunity to the participant. The organizing Rotary Club the Campus Residence with Adult Supervisi                      | country and are an opportunity further career opportunities. To has arranged for the students to     | for youth to showcas<br>The club covers the reg<br>to be Housed at the Un | e their talent, learn from<br>gistration and travel cost of<br>niversity of Northern BC in |
| Program Details: Launched in 2017, the goal of the Adventure areas of the health care field. Although the peollaborating agencies that include Northern AiMHi and School District 57. Comprehensivariety of health care fields of study and job | program is hosted by Yellowhe<br>n Health, College of New Calec<br>sive, hands on activities will er | ad Rotary, the delivery lonia, University of N                            | y is presented by the orthern British Columbia,  |
| Dates: May 7-10, 2018   Travel Dates: M   | ay 6 & 11   Location: Prince   | e George, BC  |  |
| For more information about Rotary and the   | Adventure program visit www  | Z.RotaryBurnaby.org ι   | under Youth Services.  |
| Applicants must:  1. MUST Be a Grade 11 student betwee 2. Provide a max. 1 page double space 3. Provide a character reference from 6. Submit the following application for 30, 2017.  | d typed Statement of Interest a one of your teachers   | s to why you wish to a  |  |
| Interview Process:  1. Each High School will select one ca 2. Date of Interview: December 6, 20 3. Candidates from each high school w 4. Interviews should last approximatel 5. Candidates should have an understa                              | 17 between 12:30pm and 3:30p<br>vill be interviewed by represent<br>y 15 to 20 minutes               | om (details to follow)<br>tatives of the Rotary C                         | ·  |
| Applicant's Signature   | Date   |   |  |

**Date**