**Byrne Creek Community School**

**Personal Profile**

This must be completed to be considered for school-based and district-based awards.

**Please submit this to Ms. Falsetto before Friday, November 4, 2016.**

PLEASE PRINT CLEARLY AND IN PEN

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address (current and active):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you a:  Canadian Citizen?\_\_\_\_\_  Landed Immigrant?\_\_\_\_ Permanent Resident?\_\_\_\_\_\_

Mother/Guardian Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father/Guardian Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Insurance Number (required):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Time Table:**

Semester 1:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Block A | Block B | Block C | Block D |
| Room # |  |  |  |  |
| Teacher |  |  |  |  |
| Course |  |  |  |  |

Semester 2:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Block A | Block B | Block C | Block D |
| Room # |  |  |  |  |
| Teacher |  |  |  |  |
| Course |  |  |  |  |

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Personal Profile Questions.**

Financial Hardship:  \_\_\_\_\_\_No     \_\_\_\_\_Yes (If YES, please complete #1)

1.If you are facing difficult **financial or personal circumstances** that may interfere with achieving your post secondary goals, please submit a brief, written explanation:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. **Post-Secondary** schools are you applying to?

|  |  |  |
| --- | --- | --- |
| **Name of Institution** | **Program/Faculty** | **Have you been accepted?** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

3. What are your academic goals (*Bachelor’s Degree, Trade Ticket, College Diploma etc.)?*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

4. What careers are you seriously considering? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Describe your part-time job (if you have one):

Where do you work?:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Job Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of hours per week (on average): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How long have you worked there? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Please list your **SCHOOL ACTIVITIES,** starting with the ***most recent.*** Indicate any ***leadership roles*** and the number of ***years*** you were involved:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Club, Council, Team or Event** | **Role**  **(President, Manager, etc.)** | **Grade Level**  **(ex**  **Gr. 12)** | **Dates**  **(ex.**  **Sept 2015- June 2016)** | **Hours of Involvement**  **(ex. 65 Hours)** | **Sponsor Teacher** |
|  |  |  |  |  |  |
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7. Please list any **VOLUNTEER WORK (NOT WORK EXPERIENCE)** you have done in your community, starting with the most recent. Indicate the period of service and the time served.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Organization or Event** | **Role** | **Grade level** | **Duties Performed** | **Period of Service** | **Hours of Service** |
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Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Please list your **COMMUNITY ACTIVITIES,** starting with the ***most recent.*** Indicate any ***leadership roles*** and the number of ***years*** you were involved:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Organization, Team or Club** | **Role** | **Grade level** | **Dates** | **Time Commitment**  **(Hours of Service)** |
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Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Please list any awards, achievements, scholarships or certificates you have already received. ***Please place most recent first.***

|  |  |  |  |
| --- | --- | --- | --- |
| **Type of Award/Scholarship Certificate** | **Year Received** | **Reason for Award** | **Money Value (if any)** |
|  |  |  |  |
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|  |  |  |  |
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10. Please list your **WORK EXPERIENCE (WEX 11/12).**

What did you do during your work experience?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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If you have any questions, please contact Ms. Falsetto:

Email: Laida.falsetto@sd41.bc.ca

Twitter: @MsFalsettoByrne

Room B110