

**ÉCOLE ALPHA SECONDARY**

Grade 12 Student Profile 2018-2019

***Fill in the following information neatly and in ink:***

Last Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current photograph

(black & white

paper copy is fine)

DO NOT STAPLE

Use tape or glue

First Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number (at home): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Number (to call or text): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is the fastest/best way to contact you?

Home: □ Cell: □ Email: □

Are you in ACE-IT? Secondary School Apprenticeship? Industry Certification? IDS? Industry Connect? Workplace Training Program? If so, please describe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have a part-time job? If so, where? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **……………………………………………………………………………..**

Student Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Personal Education Number:\_\_\_\_\_\_\_\_\_\_\_\_\_

FULL Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postal Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthdate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Present Citizenship:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Social Insurance Number: \_\_\_\_\_\_\_\_\_\_\_\_

Father’s Workplace:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother’s Workplace:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CAREER GOAL? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ALTERNATIVE CAREER GOAL?\_\_\_\_\_\_\_\_\_\_\_\_\_

THIS FORM **MUST BE FILED WITH MS. MCCHESNEY IN ROOM 325** IN ORDER FOR YOU TO BE CONSIDERED FOR ANY SCHOOL AND DISTRICT SCHOLARSHIPS, BURSARIES, OR AWARDS.

\*You are encouraged to update this form regularly throughout the year.

**PLANS FOR POST-SECONDARY EDUCATION AND TRAINING:**

What are your current plans for post-secondary education?

INSTITUTION (School) Choice #1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

INSTITUTION (School) Choice #2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

INSTITUTION (School) Choice #3: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Previous Courses & Credits:***

List all of the Grade 11/12 courses that you have completed. Include your final letter grade. Be sure to include any Grade 11 or 12 level courses for which you already have credit (ex. If you took Biology 11 in grade 10). Indicate Honours with an “H” and Advanced Placement with an “AP.”

Course Name Letter Grade

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Course Name Letter Grade

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***Current Courses & Credits:***

List all of the courses you are currently taking. Indicate Honours with an “H” and Advanced Placement with an “AP.” It is not necessary to include letter grades for these courses.

Course Name

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Course Name

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***Work Experience:***

What SCHOOL work experience program are you in?

Grad Program: (30 hours) □ 12A: (90 hours) □ Other?\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete the information below for all work experience placements to date:

PLACE DATES #OF HOURS YOUR JOB/RESPONSIBILITIES

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**FINANCIAL NEED?**

Financial need is a commonly cited criteria for scholarships; therefore, it is helpful that the Scholarship Committee has an idea of your circumstances. Please describe below how you plan on paying for your education. For example, does your family have savings for your education or RESP’s? Do you plan on taking out student loans? Will you be working through college or university? Will you be using a combination of both family help and student loans/working? What is your level of financial need?

Keeping in mind that **this form is confidential**, please describe your circumstances with as much detail as you feel comfortable sharing.

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Please don’t worry about how empty or full the list is, just complete it in as much detail as you can. If you require more space than provided, please type additional information and attach it to this form.

**………………………………………………………………………….**

**SCHOOL INVOLVEMENT AND PARTICIPATION:**

(Volunteer Work, Clubs, Committees, Councils, Organizations and Sports Teams)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **YEAR(S)** | **ACTIVITY, CLUB OR ORGANIZATION** | **YOUR ROLE:****(ex. member, coach, president)** | **# of HOURS:****(breakdown into days, months & years)** | **CONTACT PERSON & INFO (teacher sponsor or coach) for verification** |
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**COMMUNITY INVOLVEMENT & PARTICIPATION:**

(Volunteer Work, Leadership Training, Religious Institutions, Sports, Clubs and Activities)

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| **YEAR(S)** | **ACTIVITY, CLUB OR ORGANIZATION** | **YOUR ROLE:** | **# of HOURS:****(breakdown into days, months & years)** | **CONTACT PERSON & INFO for verification** |
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**PREVIOUS AWARDS AND ACHIEVEMENTS:**

Describe previous awards and achievements you have won or accomplished between grades 8-12. You may include items from both inside and outside of school.

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| **YEAR** | **NAME OF AWARD/COMPETITION** | **DESCRIPTION: What made you eligible for the award?** |
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**OTHER INFORMATION**: Use this space to tell the Scholarship Committee about any special considerations or unique qualities you may have. Is there anything else you would like us to know about you?

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